

## **Policy for Religious Education**

#### **Mission Statement**

To be completed over the next academic year 2019-2020 with input from entire school community.

#### Aims for RE

RE at St.George's CE Primary aims to encourage children to understand the nature of faith, belief and the religious experience, with particular reference to the Christian faith.

In accordance with The Church of England Education Office[s] Religious Education in Church of England Schools: Statement of Entitlement (2016) the school aims to enable pupils to:

- develop a strong foundation of the Christian faith through knowledge and understanding (e.g. learning about and from: The Bible, Old Testament characters, the life, teachings and actions of Jesus, Christian festivals, creation, wisdom, saints, liturgy, the local Church, the Christian community, rites of passage)
- apply an understanding of Christianity to make reasoned and informed responses to life issues and moral choices;
- recognise that there are a number of different branches of Christianity who may share common beliefs but practice their faith in different ways;
- develop some knowledge and understanding of the principal world faiths, applying an understanding of religion to develop informed respect, empathy and sensitivity towards all people
- grow and deepen their spiritual, moral, social and cultural development;
- develop the ability to reflect on their own beliefs, values and experiences and communicate these;
- develop skills of critical analysis and evaluation and the promotion of understanding of people from different faith backgrounds and none and of diversity within faiths

#### The RE Syllabus (Teaching and Learning)

RE is of central importance to St George's and contributes towards its Christian distinctiveness as a Church of England school. We view it as an essential core subject, alongside English, Mathematics and Science. We are an inclusive school, and ensure that RE is appropriate for all pupils, whatever background they come from.

St.George's CE Primary has elected to follow the Southwark Diocese Board of Education (SDBE) syllabus. This syllabus ensures the school's Christian distinctiveness is maintained, whilst providing a curriculum which enables students to learn about and from a variety of other principal world faiths.

A whole school curriculum map keeps the following SDBE curriculum coverage recommendations in mind:

#### Throughout the syllabus:

#### Two thirds Christianity

#### One third other principal world faiths

#### (Judaism, Islam, Buddhism, Hinduism and Sikhism.)

This equates to 4 half-term units of Christianity

2 half-term units of the other principal world faiths

For Foundation stage the syllabus involves:

# 6 half-term units wider themes that fit in with Early Learning Goals and have a strong Christianity focus, but are flexible enough for other faiths to be included as appropriate to the pupil's and school context.

The school curriculum map <u>Appendix 1</u> outlines how the SBDE curriculum is mapped out to meet the coverage recommendations and ensure a balance between concepts and skills.

St.George's CE Primary aims to provide sufficient, dedicated, curriculum time to explicitly meet RE objectives. In accordance with The Church of England Education Office[s] Religious Education in Church of England Schools: Statement of Entitlement (2016) this time should be close to 10% but no less than 5%.

In order to meet these requirements KS1 take part in formal RE lessons once per week for a duration of 1 hour and KS2 students take part in formal RE lessons once per week of a duration of 1 hour and 45 minutes (this may be split between sessions as teachers see fit). To supplement this allocated time and encourage community cohesion the school also aims to hold a RE day bi-annually where the whole school participates in an exploration of a Christian faith concept. Please see **Appendix 2** for the proposed outline for these days over the next five years. Teachers also have the flexibility to teach more RE at particular times, for example Christmas and Easter time.

#### Attainment Targets and Assessment in RE

To meet the school's RE aims, and in accordance with the SDBE Non-Statutory National Framework for Religious Education 2008: Guidelines for Assessing RE in KS1 and KS2 <u>Appendix 3</u>; there are two different types of attainment targets which the school aims to achieve.

#### Attainment Target 1 (AT1): Learning About Religion

This attainment target aims to enable pupils to develop their knowledge, skills, and understanding of religion in reference to the following three areas:

#### Beliefs, teaching and sources

- How do religions (and non-religious systems) develop their beliefs, teachings and sources within their traditions?

#### Practises and ways of life

- How do people keep in touch with their 'faith'?

#### Forms of Expression

- How do people communicate their beliefs and practises to others?

#### Attainment Target 2 (AT2): Learning From Religion

This attainment target aims to enable pupils to relate their learning about religion to their own lives. It gives them the opportunity to answer key questions and reflect e.g How does this relate to me? What do I think? What is my interpretation and evaluation?

This attainment target focuses on pupils' responses and insights in reference to: **Identity and belonging** 

- What do religions (and non-religious systems) say about human nature? **Meaning, purpose and truth** 

 What do religions (and non-religious systems) say in response to the big questions of life?

#### **Values and Commitments**

 How do religions (and non-religious systems) hope to guide people into the best possible use of life?

Each unit of study has two overarching attainment targets, one for AT1 and one for AT2. However, lessons may have specific targets which make steps towards these two ultimate targets. Teachers state objectives clearly to pupils, as well as the desired outcomes of lessons in the form of Learning Objectives and Success Criteria making reference to AT1 and AT2.

To ensure effective monitoring and assessment in RE, teachers record student attainment using Target Tracker, St.George's chosen data tracking program for all subjects. Teachers evaluate students against the two overarching attainment targets for each unit covered throughout the school year. Teacher evaluation is guided by student discussions, student workbooks (with activities related to AT1 and AT2), use of pupil self-assessment and peer assessment (KS2) and end of unit quizzes where appropriate.

#### Monitoring and Self-Evaluation

Monitoring will take place on a half termly cycle, explicitly linked to the whole school monitoring cycle.

Autumn Term 1	Book Look/Learning Environment
Autumn Term 2	Planning Scrutiny/Pupil Voice
Spring Term 1	Book Look/Learning Environment
Spring Term 2	Planning Scrutiny/Pupil Voice
Summer Term 1	Book Look/Learning Environment
Summer Term 2	Planning Scrutiny/Pupil Voice

Lesson observations and feedback will take place at least once per year. Staff meetings will be scheduled once termly, addressing expectations and providing feedback and goals to the school staff as a whole with regards to RE.

As RE is a core subject, the expectation is that classroom displays change every half term and should exhibit a range of children's work.

The schools' RE curriculum map and curriculum resources are saved to the school server in Subject Folders for ease of access for all teachers. Medium Term Plans (MTPs) will be expected to be emailed to and checked by the RE coordinator by the end of the first week of each school half term to ensure curriculum coverage is accurate and meets Attainment Targets. See <u>Appendix 4</u> for an example of one of these plans.

Monitoring will also take into consideration pupil voice; for the effective provision of a RE experience which aims to enable all pupils to flourish. Pupil questionnaires, interviews, suggestion box slips and Faith Group feedback will all contribute to pupil voice within the monitoring process.

Formal monitoring of Religious Education will take place in accordance with the cycle of the **Statutory Inspection of Anglican and Methodist Schools (SIAMS)** under Section 48 of the Education Act 2005.

#### **Resources**

A copy of the framework for teaching, agreed School Curriculum Map and appropriate parts of the units of work for each year level are held electronically on the school server, and can also be accessed via the SDBE website <a href="http://education.southwark.anglican.org/">http://education.southwark.anglican.org/</a> (the login details for this are shared to all staff via the Curriculum Map).

Physical resources for learning about religion will be shared between classes and can be found centrally in he resource room, or alternatively in classroom cupboards (where that specific subject has been allocated to that class only).

Resources will be purchased by class teachers or the RE coordinator where appropriate, after the schools purchasing procedure has been followed.

Children are taught to handle RE resources sensitively and carefully, as modeled by teachers and teaching assistants.

The local church and clergy will be used, where appropriate, as a living Christian resource. Other Holy Places of relevance within the local community will also be utilized as living examples of principal religions.

The Southwark Diocese Resource Exchange will be utilized to access and borrow resources which support RE within the school (for example, Godly Play sets).

A list of relevant and useful website for the teaching of RE will be saved and shared on a Google Doc for regular updating by the RE coordinator. Websites would include such sites as: Barnabas in Schools, RESource, Prayer Space in Schools and BBC Teach. These websites provide ideas for rich learning experiences and supporting materials for teachers and pupils.

#### **Responsibilities and Leadership**

#### The RE Coordinator is responsible for:

- Evaluating and writing a RE action plan yearly, which forms part of the core plan for the school
- Attendance at a Governors Meeting to feedback to the governing body annually
- The monitoring of teaching, data, books and planning, giving focused feedback to staff according to the school's monitoring schedule \*
- Organizing the implementation of strategies to collate pupil voice with regards to RE and collating these in the RE subject folder \*
- Staying up to date on developments in RE and training and feeding that back to staff
- ✤ Working on moderation exercises with staff and building a subject portfolio \*
- ✤ Liaising with the RE Link Governor
- Connecting with the parish vicar regularly and communicating any relevant information about RE in the school
- ✤ Auditing and recording RE resources within the school and ensuring teachers have access to these to support their teaching of RE units
- Planning and organizing the school curriculum map in accordance with the SDBE syllabus
- Storing of RE related documents electronically in the RE subject folder on the school server
- Organizing and communicating with leadership, the vicar, parents/carers and teachers in regards to whole school RE days twice yearly

\*Subject to time allowance

#### LST is responsible for:

- ✤ Auditing plans, books and collective worship
- Supporting assessment/moderation exercises

#### The classroom teacher if responsible for:

- Planning exciting, creative, relevant, engaging lessons which make crosscurricular links and support different learning styles
- Ongoing formative and summative assessment and marking, ensuring some recording is carried out for every RE lesson
- ✤ Maintaining high expectations for learning and presentation
- ✤ Encouraging self assessment, peer assessment and analysis
- ✤ Moderating exercises as facilitated by leadership
- Communicating progress to parents/careers including an annual written report
- ✤ Organizing RE related visits and visitors
- Displaying high quality RE work in the classroom and changing displays to reflect the current unit being explored
- Developing high quality displays for the hall, including student work twice a year (in line with whole school RE days)

#### The Head Teacher is responsible for:

- Monitoring the RE action Plan
- ✤ Allocation of subject time for the RE coordinator and staff
- Parents' rights to withdraw their children from RE

#### The Governors are responsible for:

- Receiving the annual RE report to governors
- ✤ Annual review of the RE Policy
- Election of the RE link Governor
- ✤ Approving the RE syllabus
- Preceiving and discussing the reports of the RE link Governor
- Participating in the self-evaluation of RE
- Taking a key role in holding the school accountable for standards and attainment in RE

#### **RE link governor**

- ✤ Pupil voice (faith group)
- ✤ Liaising with RE Coordinator
- ✤ Annual review of the RE policy

#### Vicar of St.George's

- Weekly Collective Worship
- Weekly Diddy Disciples in Foundation Stage and KS1
- Overseeing services in the church
- Pastoral care of staff and pupils

#### School and Classroom Environment

- Hall displays will reflect the schools' Christian distinctiveness and will be changed bi-annually on whole school RE days
- RE reflective spaces/areas are expected in all classrooms
- Crosses, Bibles, class prayers displayed in each classroom
- RE displays in Classrooms are to reflect the unit being covered and are to be changed half termly; these displays will include high quality student work and key vocabulary.
- A prayer request box for parents in reception area and prayer request tree in hall
- Themed quotes placed around the school for each half term

#### <u>CPD</u>

- RE coordinator annual updates through the SDBE
- New information handed down to staff at termly staff meetings or as appropriate through a relevant means (e.g. email)
- Once termly staff meeting, school vicar in attendance
- New staff to meet with the RE coordinator for induction into St.George's RE teaching and learning, syllabus and resources (needs for CPD identified)

#### Inclusion and the Right of Parental Withdrawal

Parents have the right to withdraw their children from religious education and collective worship as identified in the Education Act 1944 and in subsequent legislation. St. George's is a Church of England Voluntary Aided Primary School where Christian values and principles underpin the whole curriculum. In order to preserve the distinctiveness of St. George's as a church school community, we encourage everyone to be involved in religious education and collective worship. Parents who have concerns about this should discuss them with the Chair of Governors and the Headteacher before their children are admitted to the school.

Jessica Trimble Next review: July 2020

#### Appendix 1:

### School Curriculum Map

	Autun	nn 1	Autumn 2	Spring	1	Spring 2	Summer 1	Summer 2
Receptio	n Special Pec (6 weeks) Who Cares Special Wo Why? (6 weeks)	for this	Why is Christmas Special for Christians? (6 weeks)	Who Made th Wonderful World? (6 weeks)		What is so special about Easter? (6 weeks)	Why Do Christians believe Jesus is Special? (6 weeks)	Who Cares for This Special World? (6 weeks)
Year 1	What is our school's Ch Identity an do we show (1-2 weeks	uristian d how / it? ) Like To	What is the Story of Noah Really About? (2 weeks) Nativity Characters: Which Character Are You? Why Are You Important? (4 weeks)	What Responsibility Has God Giv People About Taking Care of Creation? (6 weeks)	en t	Why Are Saints Important to Christianity? (2 weeks) Why Is Easter The Most Important Festival for Christians? (4 weeks)	What is Buddhism? (6 weeks) Links to Vesak/Buddha Day	Why Is It Good to Listen to and Remember The Stories Jesus Told? (6 weeks)
Year 2	Why Are T Having a Ja Party? (6 weeks)		Who is the Saint of Our School? (2 weeks) Where is The Light of Christmas? (4 weeks)	Teach The Lo Prayer As The Way To Pray	ord's e	What are God's Rules for Living? (2 weeks) How Do Easter Symbols Help Us To Understand The True Meaning of Easter? (4 weeks)	What Does It Mean To Be a Buddhist? (6 Weeks) <i>VesaK/Buddha</i> Day	Why Do Christians Make and Keep Promises Before God? (6 weeks)
	Autumn 1		Autumn 2	Spring 1		Spring 2	Summer 1	Summer 2
Year 3 Year 4	How Did Belief In God Affect The Actions of People In The Old Testament? (6 weeks) What Does It Mean To Be A Jew? (6 weeks)	Wisdom Proverbs (2 weeks How Do Convey (4 weeks Do Fam Faith Go (2 weeks How Do Epiphan	Art and Music Christmas? () e and Christian Together? () Advent and y Show Us What as is REALLY	What Is The Importance of Symbols, Beliefs and Teaching in Hinduism? (6 weeks) <i>Links to</i> <i>Makar and</i> <i>Birthday of</i> <i>Swami</i> What do Sikhs believe? (6 weeks)	Follc Com Diffe East Most East (4 w) Why Impo (2 w) How Build	Do Christians Believe wing Jesus' New mandment and His 2 Greate mandments Make A erence? (2 weeks) er People – Who Is The t Important Person In The er Story? eeks) 'is Remembrance ortant? eeks) 'Does Holy Communion d a Christian Community? eeks)	Enable a Christian To Grow and Express Their Faith? (6 weeks) Who is Jesus ('I Am" sayings.) (6 weeks)	(6 weeks) Links to Ramada
	Autumn 1		Autumn 2	Spring 1		Spring 2	Summer	1 Summer 2
Year 5	What Does It Mean To Be a Hindu? Links to Ganesh Chaturthi (6 weeks)	What Do Tradition Christian Living in (2 weeks Jesus an – Is Peac	o The Monastic ns Within 1 Community? )) d the Gift of Peace see the Most nt Message At as?	What do the Miracles of Jesus teach? (6 weeks)	Wha Chri (2 w Wha durin	t Are The Beatitudes and t Do They Mean To stians? eeks) t Happens In Churches 1g Lent and Easter? eeks)	The Journey of Life and Death (Thematic Unit- multifaith) (6 weeks)	How and Why Do Muslims Uphold Their Faith By Giving Commitment To Allah? Links to Ramadan and Eid (6 weeks)
Year 6	Understanding Faith in Thematic multifaith Unit (6 weeks)	On a Pil (2 weeks How Wo Advertis	ould Christians se Christmas To 'hat Christmas 'oday?	How Has The Christian Message Survived For Over 2,000 Years? (6 weeks)	Help In Th Invit (2 w How of Ea	Do 'Bishops in Action' Lead The Anglican Chur, the Christian Faith Today? e Bishop to Visit eeks) 'Does the Christian Festiv aster Offer Hope? eeks)	Sikh? (6 weeks)	

#### Appendix 2:

## <u>RE Days</u>

2019-	October	June
2020	Old Testament	New Testament
	God's Provision	People
2020-	December	June
2021	<u>New Testament</u>	<u>Old Testament</u>
	People in the birth Story	Prophets
2021-	<u>October</u>	June
2022	<u>Old Testament</u>	<u>New Testament</u>
	Wisdom Literature:	Parables
	Proverbs	
2022-	October	June
2023	<u>New Testament</u>	<u>Old Testament</u>
	Miracles	Palms
2023-	<u>December</u>	June
2024	<u>Old Testament</u>	<u>New Testament</u>
	Patriarchs and Matriarchs	Letters

#### to others with respect other people with the important to me and to other people important to me and important to me and How pupils, in the light of their learning about religion, express their link things that are talk about what is talk about what is responses and insights with regard to questions and issues about: for their feelings way I think and commitments values and behave Ican meaning, purpose and truth questions about life and compare my ideas talk about what I find things in stories that with those of other make people ask talk about some ask important interesting or puzzling questions people Ican AT2 Learning from religion talk about things that with those that influence things that influence me with respect for their compare some of the happens to others ask about what happen to me identity and other people belonging feelings Ican etc) symbols stand for use religious words to and say what some of the art (music, etc) is words and talk about describe some of the forms of expression recognise religious which people show How pupils develop their knowledge, skills and understanding with Christian (Muslim, art, symbols and different ways in say what some their beliefs about them Ican same and different for practices and ways of describe some of the things that that are the talk about some of the special to Buddhists use the right names things that are the for things that are same for different religious people religious people (Jews, etc) Ican ٩ AT1 Learning about religion beliefs, teachings and remember a Christian (Hindu, etc) story and from a religious story tella Christian (Sikh, believer might learn etc) story and say some things that describe what a people believe reference to: talk about it sources Ican Leve N m -

Non-Statutory National Framework for Religious Education 2008: Guidelines for Assessing RE in KS1 and KS2

#### Appendix 3

Draft July 2019 🕀

Unit: Nativity Characters: Which character are you? Why are you important?           Overalitheme and prior learning About Religion           Overalitheme and prior learning         Curriculum Coverage AT: Learning About Religion           Persources         Curriculum Coverage AT: Learning About Religion           Persources         Lean           Resources         Key Vocabulary           Resources         Curriculum coverage AT: Learning From Religion           Person Objectives         Lean           Latti:         Lean  <	Subject:	RE- Christianity	Term:	Autumn 2	Year Group:	Year 1
theme and prior learning Cobjectives Cobje		ty Characters:	Which chara	acter are you? Why a	re you importa	ant?
ces Key Vocabulary Dbjectives Rey Vocabulary	Overall theme and prior lear	ning		Curriculum Coverage AT1: Learning A Focus: Beliefs, teachings and sources	wout Religion	
ces Key Vocabulary	¢			<u>I can</u>		
Objectives	Resources	Key Voca	ıbulary	Curriculum coverage AT2: Learning F. Focus: Meaning, purpose and truth	rom Religion	
Objectives				<u>  can</u>		
nent tasks (AT1: Learning About Religion and AT2: Learning From	Lesson Objectives			Teaching points		
nent tasks (AT1: Learning About Religion and AT2: Learning From	1.ATI: AT2:					
nent tasks (AT1: Learning About Religion and AT2: Learning From	2.AT1: AT2:					
nent tasks (AT1: Learning About Religion and AT2: Learning From	3.AT1: AT2:					
nent tasks (AT1: Learning About Religion and AT2: Learning From	4.AT1: AT2:					
nent tasks (AT1: Learning About Religion and AT2: Learning From	5.AT1: AT2:					
	6.AT1: AT2:					
	Assessment tasks (AT1: Lear Religion)	ning About Religion and A	T2: Learning From	AT1:1 can AT2:1 can		

#### Example Medium Term Plan Blank

#### Appendix 4

Draft July